

AGENDA
COMMUNITY TRANSITION ADVISORY COMMITTEE (CTAC)
8:00 a.m. Extension Office Conference, Whitehall
Thursday, February 8, 2018

1. Welcome and Introduction of Guests
2. Minutes of Last Meeting
3. GSM Operations:
 - a. Safety Report
 - b. Current Operations Update
 - c. Underground Operations
 - d. Employment Status
 - e. Third Party Ore processing
 - f. Exploration Update
 - g. High Wall
 - h. Floatation/Concentrator Project Update
4. GSM Environmental Update
 - a. Permit Updates
 - b. Reclamation Update
 - c. Other Items:
5. Sunlight Business Park Overview
 - a. Science, Technology and Innovation Committee
 - b. Wind Project Update
 - c. Infrastructure Update
 - d. Facility Expansion
6. Whitehall Schools Update
7. Safety Fair and River Rally – May 11th
8. Pipestone Creek Sedimentation/Jefferson Slough Project Update
9. Whitehall Chamber of Commerce Update
10. Fish, Wildlife and Parks Update
11. Other Items of Discussion/Next Meeting Date March 8, 2018/Adjourn

To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282. The public is advised that one or more County Commissioners may be in attendance at this meeting.