

AGENDA
COMMUNITY TRANSITION ADVISORY COMMITTEE (CTAC)
8:00 a.m. Extension Office Conference, Whitehall
Thursday, February 14, 2019

1. Welcome and Introduction of Guests
2. Minutes of Last Meeting
3. GSM Operations:
 - a. Safety Report
 - b. Current Operations Update
 - c. Underground Operations
 - d. Employment Status
 - e. Third Party Ore processing
 - f. Exploration Update
 - g. High Wall
 - h. Floatation/Concentrator Project Update
 - i. Infrastructure Updates
4. GSM Environmental Update
 - a. Permit Updates
 - b. Reclamation Update
 - c. Closure Planning
 - d. Other Items:
5. Sunlight Business Park Update
 - a. Science, Technology and Innovation Committee
 - b. Wind Project Update
6. Underground Drone Presentation
7. Town of Whitehall Update
8. Northwestern Energy Planned Power Outage
9. Whitehall Schools Update
10. Whitehall Chamber of Commerce Update
11. Jefferson County Commission/Events
12. Pipestone Creek Sedimentation/Jefferson Slough Project Update
13. Fish, Wildlife and Parks Update
14. Other Items of Discussion/Next Meeting Date March 14, 2019/Adjourn

To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282. The public is advised that one or more County Commissioners may be in attendance at this meeting.