

AGENDA
COMMUNITY TRANSITION ADVISORY COMMITTEE (CTAC)
8:00 a.m. Extension Office Conference, Whitehall
Thursday, April 11, 2019

1. Welcome and Introduction of Guests
2. Minutes of Last Meeting
3. GSM Operations:
 - a. Safety Report
 - b. Current Operations Update
 - c. Underground Operations
 - d. Employment Status
 - e. Third Party Ore processing
 - f. Exploration Update
 - g. Floatation/Concentrator Project Update
 - h. Infrastructure Updates
 - i. GSM Status Update
4. GSM Environmental Update
 - a. Permit Updates
 - b. Reclamation Update
 - c. Closure Planning
 - d. Other Items:
5. Sunlight Business Park Update
 - a. Science, Technology and Innovation Committee
 - b. Wind Project Update
6. Town of Whitehall Update
7. Northwestern Energy Planned Power Outage Update
8. Whitehall Schools Update
10. Whitehall Chamber of Commerce Update
11. Jefferson County Commission/Events
12. Pipestone Creek Sedimentation/Jefferson Slough Project Update
13. Fish, Wildlife and Parks Update
14. Other Items of Discussion/Next Meeting Date May 9, 2019/Adjourn

To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282. The public is advised that one or more County Commissioners may be in attendance at this meeting.