

**AGENDA**  
**COMMUNITY TRANSITION ADVISORY COMMITTEE (CTAC)**  
**8:00 a.m. Extension Office Conference, Whitehall**  
Thursday, June 14, 2018

1. Welcome and Introduction of Guests
2. Minutes of Last Meeting
3. GSM Operations:
  - a. Safety Report
  - b. Current Operations Update
  - c. Underground Operations
  - d. Employment Status
  - e. Third Party Ore processing
  - f. Exploration Update
  - g. High Wall
  - h. Floatation/Concentrator Project Update
4. GSM Environmental Update
  - a. Permit Updates
  - b. Reclamation Update
  - c. Other Items:
5. Sunlight Business Park Overview
  - a. Science, Technology and Innovation Committee
  - b. Wind Project Update
  - c. Infrastructure Update
  - d. Facility Expansion
6. Whitehall Schools Update
7. Jefferson County Commission/Events
8. Safety Fair and River Rally Report
9. Pipestone Creek Sedimentation/Jefferson Slough Project Update
10. Whitehall Chamber of Commerce Update
11. Fish, Wildlife and Parks Update
12. Other Items of Discussion/Next Meeting Date July 12, 2018/Adjourn

**To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282. The public is advised that one or more County Commissioners may be in attendance at this meeting.**