

AGENDA
COMMUNITY TRANSITION ADVISORY COMMITTEE (CTAC)
8:00 a.m. Extension Office Conference, Whitehall
Thursday, October 11, 2018

1. Welcome and Introduction of Guests
2. Minutes of Last Meeting
3. GSM Operations:
 - a. Safety Report
 - b. Current Operations Update
 - c. Underground Operations
 - d. Employment Status
 - e. Third Party Ore processing
 - f. Exploration Update
 - g. High Wall
 - h. Floatation/Concentrator Project Update
 - i. I-186 Update
 - j. Infrastructure Updates
4. GSM Environmental Update
 - a. Permit Updates
 - b. Reclamation Update
 - c. Closure Planning
 - d. Other Items:
5. Sunlight Business Park Overview
 - a. Science, Technology and Innovation Committee
 - b. Wind Project Update
 - c. Facility Expansion
6. Town of Whitehall Update
7. Whitehall Schools Update
8. Jefferson County Commission/Events
9. Pipestone Creek Sedimentation/Jefferson Slough Project Update
10. Whitehall Chamber of Commerce Update
11. Fish, Wildlife and Parks Update
12. Other Items of Discussion/Next Meeting Date November 8, 2018/Adjourn

To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282.

The public is advised that one or more County Commissioners may be in attendance at this meeting.