

Jefferson Local Development Corporation

Board Meeting Agenda

1:30 p.m. to 3:00 p.m. – Public Welcome

Wednesday, March 15, 2017 – Jackson Creek Salon, Montana City

Time	Agenda Item	Responsible	Party
1:30-1:40	Call Meeting to Order <ol style="list-style-type: none"> 1. Introduction of Guests 2. Approve minutes from last meeting 	Brad Culver President	Decide
1:40-1:50	Treasurer's Report <ol style="list-style-type: none"> 1. Financial Reports 2. Borden's Taxes 	Erika Morris Treasurer Gena Nellis	Decide
1:50-2:20	Boulder Activities <ol style="list-style-type: none"> 1. Brent Sarchet - Cidery 2. Building 6 Redevelopment Update 3. Master Plan Update 4. Rest Area Update 5. Tax District Update 6. Main Street Montana 	Tom & Micky	Decide
2:20-2:30	Whitehall Activities <ol style="list-style-type: none"> 1. Business Park Update 2. Watershed Activities Update 	Tom & Micky	Discuss
2:30-3:15	Administrative Items <ol style="list-style-type: none"> 1. Questions on Staff Notes 2. North County Roundtable Update 3. CDS/NACDEP National Conference 4. Yellowstone Geotourism website 5. Legislative Update 6. Kettering 7. Main Street Montana 8. Next Meeting April/May 	Tom & Micky	Discuss
3:15-3:30	Public Comment by Board and Guests	President	
3:30	Adjourn <ul style="list-style-type: none"> • Next meeting – Strategic Planning Retreat 	President	

The goal of Jefferson Local Development Corporation (JLDC) is to promote the general welfare of Jefferson County by assisting business enterprises, enhance the tax base, create employment opportunities, combat community deterioration and assist in the development of projects, studies, and other activities in cooperation and coordination with local governmental, civic bodies and other groups, corporation or individuals to aid, assist and foster the planning, development, renewal, redevelopment and improvement of Jefferson County, Montana.

Montana State University is an equal opportunity/affirmative action institution. To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406)287-3282.

The public is advised that one or more County Commissioners may be in attendance at this meeting.