

AGENDA
SCIENCE/TECHNOLOGY/INNOVATION COMMITTEE AGENDA
7:00 a.m. - Whitehall Extension Office Conference Room
Thursday, January 10, 2019

1. Welcome and Introductions
2. Review and Approve Minutes of Last Meeting
3. Project Update
 - a. High Speed Internet Update – SBP/Whitehall/Boulder
 - b. Alternative Energy Development – Wind, solar potential
 - c. Video Surveillance
 - d. Other Project Opportunities
4. Natural Resources/Alternative Energy
 - a. Jefferson River and Boulder Valley Groundwater Study
 - b. Pipestone Creek and Jefferson Slough Project
 - c. Heat Pump Discussion
 - d. Remote Stream Flow Monitoring
5. Whitehall School Update
6. Jefferson High School – Dual Credit Coding Class
7. Whitehall Biological Weed Control Project
8. Other Items of Discussion
9. Next meeting February 14, 2019

To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282. The public is advised that one or more County Commissioners may be in attendance at this meeting.