

AGENDA
SCIENCE/TECHNOLOGY/INNOVATION COMMITTEE AGENDA
7:00 a.m. - Whitehall Extension Office Conference Room
Thursday, April 11, 2019

1. Welcome and Introductions
2. Review and Approve Minutes of Last Meeting
3. Project Update
 - a. High Speed Internet Update – SBP/Whitehall/Boulder
 - b. Alternative Energy Development – Wind, solar potential
 - c. Video Surveillance
 - d. Other Project Opportunities
4. Natural Resources/Alternative Energy
 - a. Jefferson River and Boulder Valley Groundwater Study
 - b. Pipestone Creek and Jefferson Slough Project
 - c. Remote Stream Flow Monitoring
 - d. NWE Planned Power Outage
5. Whitehall School Update
6. Whitehall Biological Weed Control Project
7. Other Items of Discussion
8. Next meeting May 9, 2019

To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282. The public is advised that one or more County Commissioners may be in attendance at this meeting.