

AGENDA
SCIENCE/TECHNOLOGY/INNOVATION COMMITTEE AGENDA
7:00 a.m. - Whitehall Extension Office Conference Room
Thursday, April 12, 2018

1. Welcome and Introductions
2. Review and Approve Minutes of Last Meeting
3. Project Update
 - a. High Speed Internet Update – SBP/Whitehall
 - b. Alternative Energy Development – Wind, solar
 - c. Video Surveillance
 - d. Other Project Opportunities
4. Natural Resources/Alternative Energy Opportunities
 - a. Jefferson River and Boulder Valley Groundwater Study
 - b. Pipestone Creek and Jefferson Slough Project
 - c. Safety Fair – May 11th
 - d. Remote Stream Flow Monitoring
5. Whitehall School Update
6. Other Items of Discussion
7. Next meeting May 10, 2018

To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282. The public is advised that one or more County Commissioners may be in attendance at this meeting.