

AGENDA
SCIENCE/TECHNOLOGY/INNOVATION COMMITTEE AGENDA
7:00 a.m. - Whitehall Extension Office Conference Room
Thursday, January 11, 2018

1. Welcome and Introductions
2. Review and Approve Minutes of Last Meeting
3. Project Update
 - a. High Speed Fiber Update – SBP/Whitehall
 - b. Alternative Energy Development – Wind, solar
 - c. Third Party Ore – Floatation Mill/Concentrator
 - d. Other Project Opportunities
4. Natural Resources/Alternative Energy Opportunities
 - a. Jefferson River and Boulder Valley Groundwater Study
 - b. Pipestone Creek and Jefferson Slough Project
 - c. Remote Stream Flow Monitoring
5. Whitehall School Update
6. Other Items of Discussion
7. Next meeting February 8, 2018

To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282. The public is advised that one or more County Commissioners may be in attendance at this meeting.