

AGENDA
SCIENCE/TECHNOLOGY/INNOVATION COMMITTEE AGENDA
7:00 a.m. - Whitehall Extension Office Conference Room
Thursday, May 11, 2017

1. Welcome and Introductions
2. Review and Approve Minutes of Last Meeting
3. Project Update
 - a. High Speed Fiber Update – SBP/Whitehall
 - b. Remote Camera Monitoring
 - c. Alternative Energy Development – Wind, solar
 - d. Third Party Ore – Floatation Mill/Concentrator
 - e. Other Projects
4. Natural Resources/Alternative Energy Opportunities
 - a. Jefferson River and Boulder Valley Groundwater Study
 - b. Pipestone Creek and Jefferson Slough Projects
5. Whitehall School Update
6. Other Items of Discussion
7. Next meeting June 8th

To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282. The public is advised that one or more County Commissioners may be in attendance at this meeting.