

**AGENDA**  
**COMMUNITY TRANSITION ADVISORY COMMITTEE (CTAC)**  
**8:00 a.m. Extension Office Conference, Whitehall**  
Thursday, July 11, 2019

1. Welcome and Introduction of Guests
2. Minutes of Last Meeting
3. GSM Operations:
  - a. Safety Report
  - b. Current Operations and GSM Update
  - c. Employment Status
  - d. Exploration Update
  - e. Floatation/Concentrator Project Update
  - f. Infrastructure Updates
4. GSM Environmental Update
  - a. Permit Updates
  - b. Reclamation Update
  - c. Closure Planning
  - d. Other Items:
5. Sunlight Business Park Update
6. Town of Whitehall Update
7. Whitehall Schools Update
8. Whitehall Chamber of Commerce Update
9. Jefferson County Commission/Events
10. Pipestone Creek Sedimentation/Jefferson Slough Project Update
11. Fish, Wildlife and Parks Update
12. Other Items of Discussion/Next Meeting Date August 8, 2019/Adjourn

**To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282. The public is advised that one or more County Commissioners may be in attendance at this meeting.**