

**AGENDA**  
**SCIENCE/TECHNOLOGY/INNOVATION COMMITTEE AGENDA**  
7:00 a.m. - Whitehall Extension Office Conference Room  
Thursday, July 11, 2019

1. Welcome and Introductions
2. Review and Approve Minutes of Last Meeting
3. Project Update
  - a. High Speed Internet Update – SBP/Whitehall/Boulder
  - b. Alternative Energy Development – Wind, solar potential
  - c. Video Surveillance
  - d. Other Project Opportunities
4. Natural Resources/Alternative Energy
  - a. Jefferson River and Boulder Valley Groundwater Study
  - b. Pipestone Creek and Jefferson Slough Project
  - c. Remote Stream Flow Monitoring
5. Whitehall School Update
6. Whitehall Biological Weed Control Project
7. Other Items of Discussion
8. Next meeting August 8, 2019

**To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282. The public is advised that one or more County Commissioners may be in attendance at this meeting.**